

चलानी नं.:- २०९

सिंहदरबार, कार

मितिः २०८२/०२/११

## विषयः- वैदेशिक अध्ययन/तालिम छात्रवत्तिमा मनोनयन गर्ने सम्वन्धमा ।

श्री सबै निकाय तथा तह।

तपसिल अनुसारको अध्ययन/तालिम कार्यक्रममा निजामती सेवा ऐन, २०४९ (संशोधन सहित) को दफा ४०ख को उपदफा (३) बमोजिम गठित समितिको मिति २०८२/०२/०८ मा बसेको ४२४ औं बैठकबाट तपसिल बमोजिमको निर्णय भएको हुँदा उक्त कार्यक्रममा उपयुक्त कर्मचारी मनोनयन गरी मनोनित कर्मचारीको देहाय बमोजिमको विवरण भरी आवश्यक कार्यार्थको लागि अर्थ मन्त्रालयको अन्तराष्ट्रिय आर्थिक सहायता समन्वय महाशाखामा र ईमेल ieccd@mof.gov.np मा तोकिएको समयावधिभित्र पठाउनुहुन तथा मनोनयन गरिएको कर्मचारीको जानकारी यस मन्त्रालयमा समेत अनिवार्य रूपमा उपलब्ध गराउने व्यवस्था हुन आवश्यक कार्यार्थ पठाईएको व्यहोरा निर्णायानुसार अनुरोध छ ।

छात्रवृत्ति मनोनयनमा सम्बन्धित सेवा, समूह र श्रेणी भित्रका समावेशी महिला, आदिवासी/जनजाति, मधेसी, दलित, अपाङ्ग, पिछडिएको क्षेत्र तथा हालसम्म अवसर नपाएका र दुर्गममा सबैभन्दा बढी समय काम गरेका आधारमा कर्मचारीहरूलाई समेत प्राथमिकता दिई मनोनयन गर्नुहन अनुरोध छ।

तपसिलः

| क.<br>सं. | अध्ययन∕तालिम<br>⁄<br>अध्ययन<br>भ्रमणको विषय   | सिट<br>संख्या | अध्ययन/<br>तालिम⁄<br>अध्ययन<br>भ्रमण | कार्यक्रम<br>अवधि⁄<br>फाराम<br>बुझाउने<br>अन्तिम<br>मिति | कार्यक्रम हुने<br>संस्था / देश  | )<br>आवश्यक योग्यता वा अन्य प्रासंगिक विषय  | छात्रवृत्ति<br>वितरण<br>गर्न<br>प्रस्तावित<br>निकाय र<br>निर्णयको<br>व्यहोरा |
|-----------|---|---------------|--------------------------------------|--|---|---|--|
| 1.        | "Master's<br>Degree<br>Program in<br>Economic<br>Development<br>Policy for<br>Sustainable and<br>Inclusive<br>Growth"<br>Master's<br>Degree | 4<br>(Four)   | Study                                | 17<br>months<br>/<br>June 20,<br>2025                    | KDI School of<br>Public Policy<br>and<br>Management /<br>KOICA /<br>Korea | <ul> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40.</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li>Education: Must have obtained<br/>Bachelor's Degree.</li> <li>Experience: Preferably 2 years'<br/>experience in the field of study.</li> <li>Language: Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li>Restriction: According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.<br/>For more details:<br/>https://www.koica.go.kr/ciat/index.do</li> </ul> | सबै<br>निकाय<br>तथा<br>तहलाई<br>खुला<br>गर्ने ।                              |

| ्ण्यान्य स्वार्थ<br>रिख्याः- | सड्घ  | ाय म        | ॥मला  | सिंहदरद                               | सामान्य<br>गर, काठमाड<br>वरबार, काठमाउडे<br>साधन योजना श                  | फ्याक्स नं.  | : 85003<br>85003(<br>85005)<br>85005(<br>85007( |
|------------------------------|---|-------------|-------|---------------------------------------|---|--|---|
| <b>זו סו</b> .:-<br>2.       | "Doctoral<br>Degree<br>Program in<br>Economic<br>Development<br>Policy for<br>Sustainable and<br>Inclusive<br>Growth"<br>Doctoral<br>Degree | 4<br>(Four) | Study | 36<br>months<br>/<br>June 20,<br>2025 | KDI School of<br>Public Policy<br>and<br>Management /<br>KOICA /<br>Korea | <ul> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40.</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li>Education: Must have obtained<br/>Master's Degree.</li> <li>Experience: Preferably 3 years'<br/>experience in the field of study.</li> <li>Language: Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li>Restriction: According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.</li> <li>For more details:<br/>https://www.koica.go.kr/ciat/index.do</li> </ul>                                     | सबै<br>निकाय<br>तथा<br>तहला<br>खुला<br>गर्ने ।  |
| 3.                           | "Master's<br>Degree<br>Program in e-<br>Government<br>and Public<br>Management"<br>Master's<br>Degree                                       | 4<br>(Four) | Study | 17<br>months<br>/<br>June 20,<br>2025 | HANDONG<br>GLOBAL<br>UNIVERSITY<br>/ KOICA /<br>Korea                     | <ul> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li><u>Education:</u> Must have obtained<br/>Bachelor's Degree.</li> <li><u>Experience:</u> Preferably 2 years'<br/>experience in the field of study.</li> <li><u>Language:</u> Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li><u>Restriction:</u> According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.</li> <li><u>For more details:</u><br/>https://www.koica.go.kr/ciat/index.do</li> </ul> | सबै<br>निका<br>तथा<br>तहला<br>खुल<br>गर्ने      |

| भनी जान्त्रापूर्णन्वस स्व | netis natural  |             |       | NICUL   | प्रारं की कि कार्य प्राणि<br>मित्र तथा सामान्य प्राणि<br>निद्रदरवार, काठमाण्डी | फ्याक्स नं   | 820030<br>82003                                 |
|---------------------------|--|-------------|-------|---|--|--|---|
| संख्याः                   |  |             |       |   | ांसाधन योजना श   | ाखा)   |   |
| <b>नी न</b> .:-           | "Doctoral<br>Degree<br>Program in e-<br>Government   | 4<br>(Four) | Study | 36<br>months<br>/<br><b>June 20,</b><br><b>2025</b> | HANDONG<br>GLOBAL<br>UNIVERSITY<br>/ KOICA /<br>Korea                          | <ul> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40.</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li>Education: Must have obtained<br/>Master's Degree.</li> <li>Experience: Preferably 3 years'<br/>experience in the field of study.</li> <li>Language: Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li>Restriction: According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.</li> <li>For more details:<br/>https://www.koica.go.kr/ciat/index.do</li> </ul>   | सबै<br>निकाय<br>तथा<br>तहलाइ<br>खुला<br>गर्ने । |
| 5                         | "Master's<br>Degree<br>Program in<br>Health Policy<br>and Financing<br>Capacity<br>Building"<br><b>Master's</b><br><b>Degree</b> | 4<br>(Four) | Study | 17<br>months<br>/<br>June 20,<br>2025               | YONSEI<br>UNIVERSITY<br>/ KOICA /<br>Korea                                     | <ul> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40.</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li>Education: Must have obtained<br/>Bachelor's Degree.</li> <li>Experience: Preferably 2 years'<br/>experience in the field of study.</li> <li>Language: Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li>Restriction: According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.</li> <li>For more details:<br/>https://www.koica.go.kr/ciat/index.do</li> </ul> | सबै<br>निकाय<br>तहलाइ<br>खुला<br>गर्ने ।        |

| <sup>अन्यू</sup> म्प्रसः स्वर्गावीं<br>रख्याः- |  |             |       | 12                                    | मिंहररबार, काठमाण्डे                                 | प्रशासन मन्त्रालय<br>कोन {<br>फ्राक्स नं   | 82002t<br>820030<br>82003                       |
|--|--|-------------|-------|---------------------------------------|--|--|---|
|  |  |             |       | (मानव सं                              | ांसाधन योजना श                                       | ाखा)   |   |
| 6.   | "Doctoral<br>Degree<br>Program in<br>Health Policy<br>and Financing<br>Capacity<br>Building"<br><b>Doctoral</b><br><b>Degree</b> | 4<br>(Four) | Study | 36<br>months<br>/<br>June 20,<br>2025 | YONSEI<br>UNIVERSITY<br>/ KOICA /<br>Korea           | <ul> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40.</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li>Education: Must have obtained<br/>Master's Degree.</li> <li>Experience: Preferably 3 years'<br/>experience in the field of study.</li> <li>Language: Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li>Restriction: According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.</li> </ul>  | सबै<br>निकाय<br>तथा<br>तहलाइ<br>खुला<br>गर्ने । |
| 7.   | "Master's<br>Degree<br>Program in e-<br>Government<br>and Public<br>Management<br>(2)"<br><b>Master's</b><br>Degree              | 4<br>(Four) | Study | 17<br>Months<br>/<br>June 20,<br>2025 | SUNGKYUNK<br>WAN<br>UNIVERSITY<br>/ KOICA /<br>Korea | <ul> <li>For more details:<br/>https://www.koica.go.kr/ciat/index.do</li> <li>Must be a citizen of the Scholarship<br/>Program Target Country.</li> <li>Must be government officials and<br/>receive official nomination from their<br/>respective government.</li> <li>Age: (Preferably) Under the age of 40.</li> <li>Health: Must be in good health.<br/>Applicants with disabilities, but in good<br/>mental and physical health are eligible<br/>to apply.</li> <li>Education: Must have obtained<br/>Bachelor's Degree.</li> <li>Experience: Preferably 2 years'<br/>experience in the field of study.</li> <li>Language: Must have a strong<br/>command of English, both in speaking<br/>and writing.</li> <li>Restriction: According to 2025-2<br/>KOICA Scholorship Program<br/>Application Guideline.</li> <li>For more details:<br/>ttps://www.koica.go.kr/ciat/index.do</li> </ul> | सबै<br>निकार<br>तष्ट<br>खुला<br>गर्ने ।         |

| पत्र संख्याः  | नेपाल सरका<br>तथा सामान<br>सिंहदरबार काल<br>हिंहदरबार<br>हेनेव मामित तथा थ<br>सिंहदर <sup>बार</sup><br>(मानव संसाधन योज | य प्रशासन मन्त्रालय<br>कार्जे किन्द्रालय<br>कार्जे किन्द्रालय<br>हार्जे किन्द्रालय<br>कर्याक्स ने.: 8200322<br>ना शाखा)                   |
|---|---|---|
| acciliant of       "Master's<br>Degree<br>Program in<br>Capacity       4         8.       building for<br>climate change<br>and<br>environment"       5tudy | 17<br>months<br>/ INCHEO<br>NATION<br>UNIVERS<br>June 20,<br>2025 / KOICA<br>Korea                                      | IAL     Education: Must have obtained     तथा       Bachelor's Degree.     तहलाई       A /     Experience: Preferably 2 years'       खुला |

<u>देहाय</u>

| नाम, थर<br>नेपाली र<br>अग्रेजीमा | पद | क.<br>संकेत<br>नं. | सुरु नियुक्ति र<br>हालको पदमा<br>नियुक्ति मिति | हाल<br>कार्यरत<br>निकाय | सेवा/<br>समूह/<br>उपसमूह | अध्ययन गर्न<br>चाहेको<br>विषय | अध्ययन गर्न<br>चाहेको<br>विश्वविद्यालय | हालको शैक्षिक<br>योग्यता/<br>विषय | मोवाइल<br>नं | ईमेल<br>ठेगाना |
|----------------------------------|----|--------------------|--|-------------------------|--------------------------|-------------------------------|--|-----------------------------------|--------------|----------------|
|                                  |    |                    |  |                         |                          |                               |  |                                   |              |                |

(सुमन खड्का) शाखा अधिकृत

<u>बोधार्थः</u>

श्री सूचना तथा प्रविधि शाखा, सं.मा.त.सा.प्र.म.: वेबसाइटमा अपलोड गरिदिनुहुन ।